



**COMMUNITY LEADERSHIP INITIATIVE FOR YOUTH**  
 STATEWIDE COLLABORATIVE SPONSORED BY THE GEORGIA RURAL DEVELOPMENT COUNCIL  
 IN PARTNERSHIP WITH THE FANNING INSTITUTE FOR LEADERSHIP, THE UNIVERSITY OF GEORGIA

## 2017-2018 Young Adult Liberty Leaders (YALL) Application

**APPLICATION DEADLINE: Must Be Received No Later Than Friday, August 18, 2017**

**PLEASE CLEAR THESE DATES ON YOUR CALENDAR NOW:**

<b>Orientation &amp; Team Building:</b>	<b>Thursday, September 28, 2017 (Mandatory)</b>
<b>Monthly Session:</b>	<b>October 19, 2017; November 9, 2017; January 25, 2018; February 15, 2018; March 8, 2018, April 11, 2018</b>
<b>Graduation &amp; Reception:</b>	<b>Friday, May 11, 2018, (Evening) (Mandatory)</b>

**APPLICATION FOR ADMISSION**

*All applications are confidential and selection is anonymous. Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement.*

**PERSONAL**

LAST NAME	FIRST NAME	MIDDLE INITIAL	NICKNAME (FOR NAME BADGE)
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Applicant Cell Phone	Parent/Guardian Cell Phone
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Applicant Email Address	Parent/Guardian Email Address
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If you are not selected to participate this year, would you like to be considered next year? \_\_\_\_\_

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Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Grade Level: \_\_\_\_\_ \*this program is for Juniors & Seniors ONLY

Where were you born: \_\_\_\_\_

How long have you lived in Liberty County: \_\_\_\_\_

**If selected, what do you expect to gain from being a participant in the Young Adult Liberty Leader Program?**

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**List community service activities that you are or have been involved in:**

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**List any academic accomplishments.**

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**List any extracurricular activities.**

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**Describe one of your personal strengths & weaknesses (please explain).**

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**What novel or short story have you read that has influenced you in a positive or negative manner (explain)?**

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**What is your favorite sports team?**

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**What are your short and long term personal goals?**

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**Who has been an important influence in your life and why/how?**

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**If you could speak with a historical leaders (past or present) who would it be and why?**

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**If you could change one thing about Liberty County, what would you change and how?**

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**What recent news event have you been following and why?**

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**What personal characteristics should be considered by the committee?**

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### APPLICATION AGREEMENT

I have cleared my calendar on the appropriate dates, and if I am selected to participate, I understand that the **Orientation and Graduation** are **mandatory** and that I am **expected to attend all sessions**. I also understand that **dates may be subject to change but are not likely to change**.

To graduate from Young Adult Liberty Leaders, the orientation and graduation are mandatory and attendance is requested at all program sessions. Some homework assignments and volunteer requirements will require additional hours outside of meetings. Those chosen are expected to volunteer at 3 approved community events (list attached) for not less than 2 hours per event. Will you be able to meet these requirements?

YES \_\_\_\_\_ NO \_\_\_\_\_

Applicant signature below certifies that I have read and comply with this entire application.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Parent/Guardian signature below certifies that I have read and comply with this entire application.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Applications will **NOT** be accepted after August 18, 2017.  
Please do not call to inquire about the status of your application.  
We will notify you as soon as the selection process is complete and interviews are scheduled.

#### MAIL TO:

**Young Adult Liberty Leaders  
C/O Liberty County Chamber of Commerce  
208 East Court Street, Hinesville, GA 31313**

OR

Email [director@libertycounty.org](mailto:director@libertycounty.org)