2019-2020 Young Adult Liberty Leaders (YALL) Application

APPLICATION DEADLINE: Must Be Received No Later Than Friday, August 16, 2019

PLEASE CLEAR THESE DATES ON YOUR CALENDAR NOW:

<table>
<thead>
<tr>
<th>Orientation &amp; Team Building:</th>
<th>Thursday, September 26, 2019 (Mandatory)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monthly Session:</td>
<td>October 17, 2019; November 7, 2019; January 23, 2020; February 13, 2020; March 5, 2020, April 9, 2020</td>
</tr>
<tr>
<td>Graduation &amp; Reception:</td>
<td>Thursday, April 16, 2020, (Evening) (Mandatory)</td>
</tr>
</tbody>
</table>

APPLICATION FOR ADMISSION

All applications are confidential and selection is anonymous. Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement.

PERSONAL

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>MIDDLE INITIAL</th>
<th>NICKNAME (FOR NAME BADGE)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Applicant Cell Phone

Parent/Guardian Cell Phone

Applicant Email Address

Parent/Guardian Email Address

If you are not selected to participate this year, would you like to be considered next year? _____
COMMUNITY LEADERSHIP INITIATIVE
STATEWIDE COLLABORATIVE SPONSORED BY THE GEORGIA RURAL DEVELOPMENT COUNCIL
IN PARTNERSHIP WITH THE FANNING INSTITUTE FOR LEADERSHIP, THE UNIVERSITY OF GEORGIA

Date of Birth:______________________________  Age:______________________________

Grade Level:_________________________________ *this program is for Juniors & Seniors ONLY

Where were you born:_________________________________________________________________

How long have you lived in Liberty County:__________________________

If selected, what do you expect to gain from being a participant in the Young Adult Liberty Leader Program?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

List community service activities that you are or have been involved in:
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

List any academic accomplishments.
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

List any extracurricular activities.
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

Describe one of your personal strengths & weaknesses (please explain).
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

What novel or short story have you read that has influenced you in a positive or negative manner (explain)?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
What is your favorite sports team?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

What are your short and long term personal goals?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

Who has been an important influence in your life and why/how?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

If you could speak with a historical leaders (past or present) who would it be and why?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

If you could change one thing about Liberty County, what would you change and how?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

What recent news event have you been following and why?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

What personal characteristics should be considered by the committee?
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
APPLICATION AGREEMENT

I have cleared my calendar on the appropriate dates, and if I am selected to participate, I understand that the Orientation and Graduation are mandatory and that I am expected to attend all sessions. I also understand that dates may be subject to change but are not likely to change.

To graduate from Young Adult Liberty Leaders, the orientation and graduation are mandatory and attendance is requested at all program sessions. Some homework assignments and volunteer requirements will require additional hours outside of meetings. Those chosen are expected to volunteer at 3 approved community events (list attached) for not less than 2 hours per event. Will you be able to meet these requirements?

YES _____ NO ______

Applicant signature below certifies that I have read and comply with this entire application.

____________________________________________________________
SIGNATURE DATE

Parent/Guardian signature below certifies that I have read and comply with this entire application.

____________________________________________________________
SIGNATURE DATE

Applications will NOT be accepted after August 16, 2019.
Please do not call to inquire about the status of your application.
We will notify you as soon as the selection process is complete and interviews are scheduled.

MAIL TO:
Young Adult Liberty Leaders
C/O Liberty County Chamber of Commerce
208 East Court Street, Hinesville, GA 31313

OR

Email director@libertycounty.org