

**TASTE OF LIBERTY RULES & REGULATIONS**

The 2020 Taste of Liberty is a one-night event combined with the Liberty County Chamber of Commerce’s Annual Banquet and will feature local restaurants and businesses sampling their best dishes and a wine pull. Hosted by the Liberty County Chamber of Commerce on Thursday, January 16, 2020, the Taste of Liberty will welcome over 150 food enthusiasts and members of the local business community to experience the best that Liberty County has to offer.

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| --- | --- |
| **DATE** | Thursday, January 16, 2020 |
| **LOCATION** | The historic Bacon Fraser House, 208 E Court Street, Hinesville |
| **APPLICATION DEADLINE** | January 7, 2020 |
| **SET-UP TIME** | 3-5pm |
| **EVENT HOURS** | Cocktail Hour is at 5:00pmFood Service is at 6:00pm |

**APPLICATION PROCESS**

Businesses may apply to the 2020 Taste of Liberty by submitting the 2020 Taste of Liberty Application to the Liberty County Chamber of Commerce at **director@libertycounty.org**. Applications will be accepted from now until January 7, 2020. There is limited space available. Food vendor applications must be filled out entirely and accompanied with the following information: digital copy of your logo and a $50 refundable deposit\*.

**EXPECTATIONS**

The 2020 Taste of Liberty is an opportunity for individual businesses to sample items that make their menus interesting and unique. This is a great time to not only expose your business to a large group of potential customers, but it is also a perfect occasion to demonstrate to the local business community and attendees the other services your business provides (various catering options, your breakfast menu, corporate lunches, unique local faire, your tablescape talents, etc.).

**Samples should be approximately 2-3 bites in size and it is recommended that each business prepare at least 200 pieces**. Patrons are coming to this event to experience a variety of offerings. We are making the assumption that each attendee will experience each business at least once. Because there is no way to know for sure how the crowd will act, the sample expectations are only recommendations. Other factors such as the popularity of the dish, the uniqueness of the dish, and table placement must be considered by each business.

The Liberty County Chamber of Commerce is not responsible for businesses who over prep or run out of samples early. We will do our best to provide useful information in a timely manner in order to help each business make educated decisions about the event. However, in the end, each business participating is an independent business and is solely responsible for the menu choices, food cost, piece numbers and any other business related decisions regarding their business as it relates to the event. **There will be limited electricity provided**, so please plan accordingly.

**SPACE OPTIONS**

|  |  |
| --- | --- |
| **DEPOSIT AMOUNT** | **WHAT’S INCLUDED** |
| $50.00\*\**Deposit is refunded provided that the business participates in the event and in the event of a cancellation, 48 hours cancellation notice is provided* ***in writing*** *per the Liberty County Chamber of Commerce’s Cancellation Policy.* | * One 6 foot table and two chairs
* Signage for your business at the table
* Two tickets for the event
* All cutlery, plates and napkins
 |

**LICENSES AND PERMITS**

Businesses participating in the Taste of Liberty are responsible for their own business licenses and permits required for their business.

**CANCELLATIONS**

The 2020 Taste of Liberty will occur RAIN OR SHINE. A $50.00 refundable deposit is required to hold your space for the event. In the event that a cancellation is necessary, the participant is required to provide the Liberty County Chamber of Commerce **written notice no less than 48 hours prior to the event**. No refunds will be provided if the written cancellation is received 48 hours or less prior to the event.

**QUESTIONS?**

Additional questions or concerns should be directed to:

Leah Poole

Chief Executive Officer

Liberty County Chamber of Commerce

Liberty County Convention & Visitors Bureau

912.368.4456 o

912.368.4677 f

director@libertycounty.org

**TASTE OF LIBERTY APPLICATION**

|  |  |
| --- | --- |
| BUSINESS NAME |  |
| POINT OF CONTACT |  |
| MAILING ADDRESS |  |
| PHONE NUMBER |  |
| EMAIL ADDRESS |  |
|  WEBSITE |  |
| FACEBOOK PAGE |  |

**Please read through the following and indicate your choices:**

|  |  |
| --- | --- |
| Which of the following categories would you like to enter? | * Main Course
* Dessert
* Local Flavor (this is a dish that features at least 1-2 local ingredients and would be considered a “local” dish for the Coastal Georgia area)

\**All participants will be entered in People’s Choice* |
| Would you like to provide a door prize for the attendees at the event? | * Yes, I would like to provide: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Not at this time
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| Will you be offering an event special that you would like us to publicize? | * Yes, my offer will be:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Not at this time
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BY SIGNING BELOW YOU ARE AGREEING TO ALL OF THE RULES, REGULATIONS, AND CANCELLATION POLICY DESCRIBED IN THE 2020 TASTE OF LIBERTY GUIDELINES. YOUR SIGNATURE DECLARES THAT **YOU HAVE READ** AND THAT **YOU UNDERSTAND** THE GUIDELINES AS WRITTEN.

**PLEASE DIRECT ALL QUESTIONS TO LEAH POOLE AT:** **DIRECTOR@LIBERTYCOUNTY.ORG**

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 **SIGNATURE**