



**COMMUNITY LEADERSHIP INITIATIVE**

STATEWIDE COLLABORATIVE SPONSORED BY THE GEORGIA RURAL DEVELOPMENT COUNCIL  
IN PARTNERSHIP WITH THE FANNING INSTITUTE FOR LEADERSHIP, THE UNIVERSITY OF GEORGIA

# 2024-2025 Leadership Liberty Application

**APPLICATION DEADLINE: Must Be Received No Later Than Friday, August 30, 2024**

**PAYMENT DEADLINE: Must Be Received No Later Than Friday, September 27, 2024**

**PLEASE CLEAR THESE DATES ON YOUR CALENDAR NOW:**

**Orientation & Team Building:** Overnight October 4 – 5, 2024 **(Mandatory)**

**Monthly Session:** October 30, 2024; December 11, 2024; January 8, 2025;  
February 2 & 3, 2025 **(Overnight in Atlanta; Mandatory);**  
March 12, 2025; April 9, 2025; May 7, 2025; June 4, 2025

**Graduation & Reception:** Friday, June 20, 2025, **(Mandatory)**

**APPLICATION FOR ADMISSION**

*All applications are confidential and selection is anonymous. Provide sufficient information for the Selection Committee to make a determination of your eligibility based on your current skills and commitment to community involvement. To ensure that those selected reflect the diversity of the community, you are asked to specify your sex, race, and/or ethnicity. All questions are optional.*

**PERSONAL INFORMATION (Please type or print legibly)**

\_\_\_\_\_  
LAST NAME FIRST NAME MIDDLE INITIAL

\_\_\_\_\_  
BUSINESS OR HOME ADDRESS

\_\_\_\_\_  
CELL PHONE BUSINESS PHONE HOME PHONE

\_\_\_\_\_  
EMAIL ADDRESS

**EMPLOYMENT (if applicable)**

\_\_\_\_\_  
CURRENT EMPLOYER CURRENT POSITION/TITLE DATE BEGAN

**EMPLOYMENT AUTHORIZATION (if applicable)**

*I, as the applicant's employer, understand that participation is highly encouraged for all sessions. I also understand that a **participant may only miss 1 ½ sessions** throughout the course. If a participant misses one of the mandatory sessions, they **WILL NOT** graduate and must make up the missed sessions the following year in order to receive their diploma. I, as the applicant's immediate supervisor, approve the submission of this application, the time and financial commitment required to participate in this program.*

\_\_\_\_\_  
SIGNATURE OF EMPLOYER TITLE NAME (PRINTED) DATE

If you are not selected to participate this year, would you like to be considered next year?  
YES \_\_\_\_\_ NO \_\_\_\_\_

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Which of the following best describes your present position? Please check one.

- |  |  |
|--|--|
| <input type="checkbox"/> <b>BUSINESS</b>                               | <input type="checkbox"/> <b>PROFESSIONAL</b>   |
| <input type="checkbox"/> <b>EDUCATION (PRIMARY, SECONDARY, HIGHER)</b> | <input type="checkbox"/> <b>RELIGION</b>       |
| <input type="checkbox"/> <b>GOVERNMENT</b>                             | <input type="checkbox"/> <b>SOCIAL SERVICE</b> |
| <input type="checkbox"/> <b>INDUSTRY</b>                               | <input type="checkbox"/> <b>VOLUNTEER</b>      |
| <input type="checkbox"/> <b>NON-PROFIT</b>                             | <input type="checkbox"/> <b>OTHER</b>          |

How did you learn about Leadership Liberty? \_\_\_\_\_

In order to make the selected group as diverse as possible, please complete the following:

\_\_\_\_\_  
YRS. IN LIBERTY CO?      AGE      MALE/FEMALE      RACE/ETHNICITY      Municipality Where You Reside

Describe your most significant volunteer commitment/s to date:

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List your strongest leadership characteristics. How can you benefit from further leadership training & development or what are some leadership skills you would like to develop during this course?

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State what you expect to learn about Liberty County—its resources and community leaders.

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What are the three most pressing issues facing Liberty County now and why?

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Describe how you plan to apply your enhanced skills and knowledge to benefit Liberty County.

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### **APPLICATION AGREEMENT (please check all boxes to accept agreement)**

- I have cleared my calendar on the appropriate dates, and if I am selected to participate, I understand that the **Orientation, Atlanta and Graduation** are **mandatory** and that I am **expected to attend all sessions**.
- I understand that if I **miss more than 1 ½ sessions** I will not be allowed to graduate from the program
- I understand that **dates may be subject to change**.
- I also understand that, if I am selected, the program **tuition is due by Friday, September 27, 2024**, and that I am personally responsible for any portion of the tuition not paid by my employer.
- I understand and am able to meet the physical expectations for the program (walking, climbing stairs, sitting or standing for extended periods, etc.)
- I understand that failure to comply with any of the above rules will lead to removal from the course and/or failure to graduate.

### **Tuition for Leadership Liberty is \$1,000.00**

To graduate from Leadership Liberty, the orientation, Atlanta and graduation sessions are mandatory and attendance is required at all regular sessions. Some homework assignments and the class project could require additional hours outside of normal class meetings. Will you be able to meet these requirements?

YES \_\_\_\_\_ NO \_\_\_\_\_

My signature below certifies that I have read and comply with this entire application and that I live and/or work in Liberty County.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

Applications will NOT be accepted after August 30, 2024.  
Please do not call to inquire about the status of your application.  
We will notify you as soon as the selection process is complete.

#### **MAIL TO:**

**Leadership Liberty  
C/O Liberty County Chamber of Commerce  
208 East Court Street, Hinesville, GA 31313**

**OR**

Email [director@libertycounty.org](mailto:director@libertycounty.org)